

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	MAHARISHI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	2131990
3	SCHOOL CODE (IF APPLICABLE)	70057
4	COMPLETE ADDRESS WITH PIN CODE*	VILLAGE-SHERDEEH, JHUNSI, ALLAHABAD (U.P) -211019, prayagraj, UTTAR PRADESH - 211019
5	PRINCIPAL NAME*	Amitesh Kumar Srivastava
6	PRINCIPAL QUALIFICATION*	B.S.c., MBA
7	SCHOOL EMAIL ID*	mvmprayagrajjhunsi@mssmail.org
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7887247886

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mvmjhunsi.org/upload/pdfs/1-CBSE-AFFILIATION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://mvmjhunsi.org/upload/pdfs/2-SOCIETY-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://mvmjhunsi.org/upload/pdfs/3-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE*	https://mvmjhunsi.org/upload/pdfs/4-RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE*	https://mvmjhunsi.org/upload/pdfs/5-BUILDING-SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://mvmjhunsi.org/upload/pdfs/6-FIRE-SAFETY.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	https://mvmjhunsi.org/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mvmjhunsi.org/upload/pdfs/7-WATER-SAFETY.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	https://mvmjhunsi.org/upload/pdfs/8-FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER*	https://mvmjhunsi.org/upload/pdfs/9-ACADEMIC-CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://mvmjhunsi.org/upload/pdfs/10-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://mvmjhunsi.org/upload/pdfs/11-PTA-MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mvmjhunsi.org/upload/pdfs/12-RESULTS-LAST-THREE-YEARS.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	Amitesh Kumar Srivastava
2	TOTAL NO. OF TEACHERS*	13
	PGT*	0
	TGT*	8
	PRT*	4
3	TEACHERS SECTION RATIO*	1:18
4	DETAILS OF SPECIAL EDUCATOR*	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mr. Vijay Pratap Mishra

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	20	19	95	One student compartment

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	7637

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="18"/>	<input type="text" value="58"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)*	<input type="text" value="2"/>	<input type="text" value="174"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="10"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="10"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text"/>	

SAVE